

Date: **3.10.2025**

Time: **15:45 hrs**

Subject: **COC COMMUNICATION NO: 11**

Document No: **3.12**

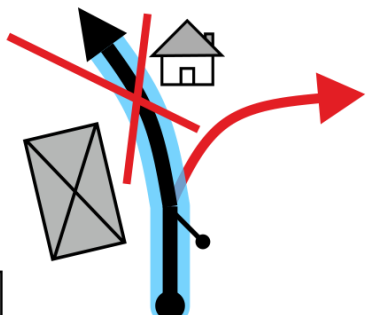

From: *The Clerk of the Course*

To: *All competitors / crew members*

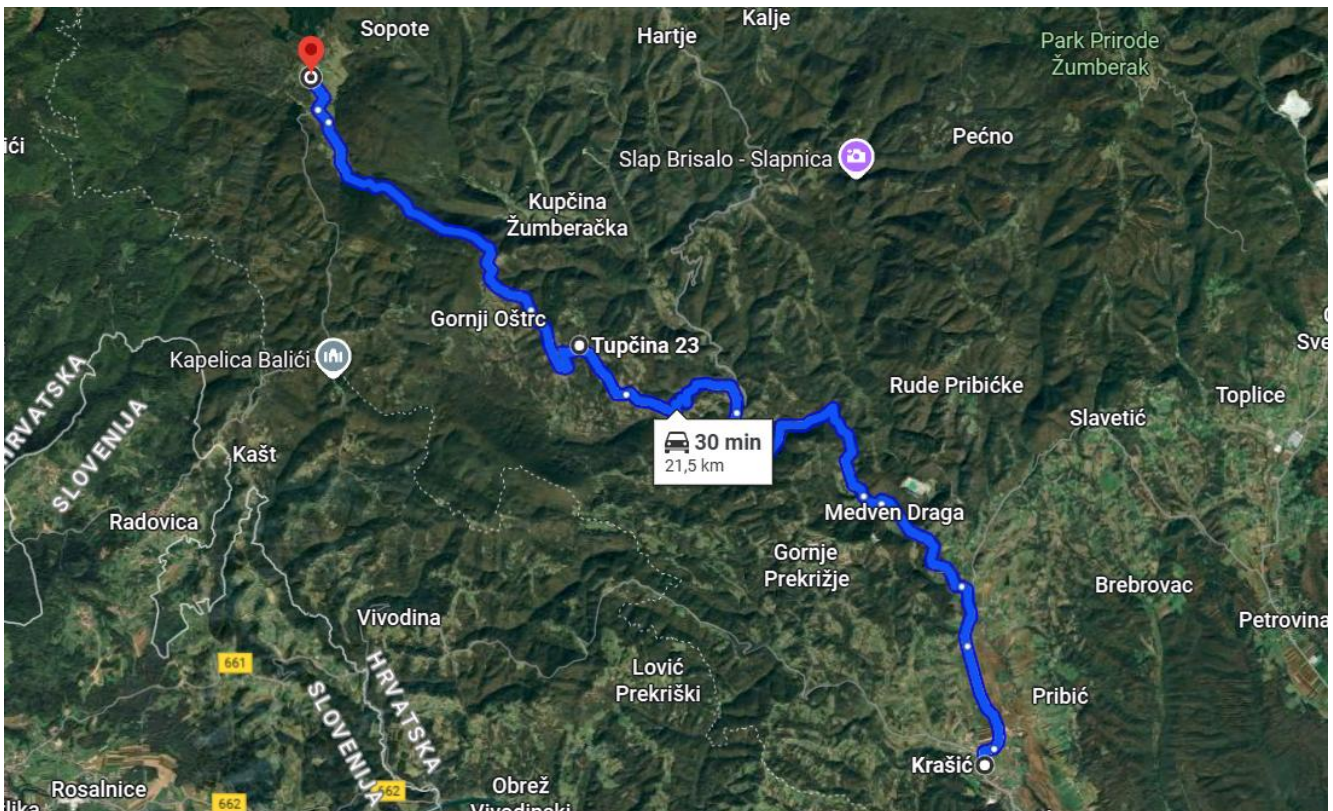
Number of pages 1 Attachments 0

INFORMATION / DIRECTION FOR SERVICE TEAMS - REMOTE REFUEL (RA 2 & 4) "SOŠICE"

RB page 56, box 32 - **turn right**

56,99	0,65			2,11
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– and follow the [google maps](#) (link), sketch below:



Željko Štefanić

Željko Štefanić
Clerk of the Course